SYDNEY WEST JOINT REGIONAL PLANNING PANEL

Meeting held electronically between 4 February 2015 and 11 February 2015			
Panel Members: Mary-Lynne Taylor (Chair), Bruce McDonald, Paul Mitchell,			
Cllr Khal Asfour and Cllr Ian Stromborg Apologies: None Declarations of Interest: None			
Determination and Statement of Reasons			
2015SYW021 – Bankstown – DA1236/2010/1, Demolition of existing structures and construction of a			
residential flat building containing thirty-six (36) residential units over six (6) levels with basement car parking and associated site works under State Environmental Planning Policy (Affordable Rental Housing) 2009.			
S96(2) – Modification to the basement, internal vehicular access ramps, redesign of the residential units to the southern end of each floor and minor modifications to the internal unit designs, Lot 4, 5 and 6 in DP 19650, Nos 1, 3 and 5 The Crescent, Yagoona.			
Date of determination: 11 February 2015			
Decision: The panel determined to approve the development application as described in Schedule A pursuant to section 80 of the <i>Environmental Planning and Assessment Act 1979</i> .			
Panel consideration: The panel considered: the matters listed at item 6, the material listed at item 7 and the material presented at meetings and the matters observed at site inspections listed at item 8 in Schedule 1.			
Reasons for the panel decision:			
 The application should be approved and condition No. 2 and No. 63 of the consent amended as recommended. The amended proposal is substantially the same as that earlier approved. The amended proposal will not introduce any additional impacts and the circumstances relating to the numerical increase in FSR warrant approval of that change. 			
Panel members:			
ALL	Olula	Rafin	
Mary-Lynne Taylor (Chair)	Bruce McDonald	Paul Mitchell	
Khal Asfour	Istromborg		
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	SCHEDULE 1		
1	JRPP Reference – 2015SYW021, LGA- Bankstown, DA/1236/2010/1		
2	Proposed development: Demolition of existing structures and construction of a residential flat building containing thirty-six (36) residential units over six (6) levels with basement car parking and associated site works under State Environmental Planning Policy (Affordable Rental Housing) 2009.		
	S96(2) – Modification to the basement, internal vehicular access ramps, redesign of the residential units to the southern end of each floor and minor modifications to the internal unit designs.		
3	Street address: Lot 4, 5 and 6 in DP 19650, Nos 1, 3 and 5 The Crescent, Yagoona.		
4	Applicant/Owner:		
	Applicant - Mackenzie Architects International.		
	Owners - No. 1 The Crescent, Yagoona - The Crescent Pty Ltd, J Tawil, F Twail, N El Galada, G El Galada		
	No. 3 The Crescent, Yagoona & No. 5 The Crescent, Yagoona - The Crescent Pty Ltd, G El Galada, N El Galada, Y Tawil		
5	Type of Regional development: The development exceeds the \$5m threshold for development including `affordable housing' pursuant to Schedule 4A of the Environmental Planning and Assessment Act 1979.		
6	Relevant mandatory considerations		
	State Environmental Planning Policy (Affordable Rental Housing) 2009		
	State Environmental Planning Policy (Building Sustainability Index: BASIX) 2004		
	State Environmental Planning Policy (Infrastructure) 2007		
	State Environmental Planning Policy No. 65 – Design Quality of Residential Flat Buildings		
	Deemed State Environmental Planning Policy No. 2 Georges River Catchment		
	Bankstown Local Environmental Plan 2001		
	Draft Bankstown Local Environmental Plan 2014		
	Bankstown Development Control Plan 2005		
	• The likely impacts of the development, including environmental impacts on the natural and built environment and social and economic impacts in the locality.		
	The suitability of the site for the development.		
	Any submissions made in accordance with the EPA Act or EPA Regulation.		
7	The public interest. Material considered by the papels		
7	Material considered by the panel: Council Assessment Report		
9	Written submissions during public exhibition: None Council recommendation: Approval		
9 10	Draft conditions: attached to assessment report.		
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